**Annexure-3**

**FORM NO. 10F**

[See sub-rule (1) of rule 21AB]

**Information to be provided under sub-section (5) of section 90 or
sub-section (5) of section 90A of the Income-tax Act, 1961**

**I...............**\*son/daughter of Shri.............in the capacity of .............(designation) do provide the following information, relevant to the previous year...................\*in my case/in the case of.............for the purposes of sub-section (5) of \*section 90/90A-

|  |  |  |  |
| --- | --- | --- | --- |
| *Sl.No .* | *Nature of information* | : | *Details #* |
| 1.
 | Status (individual, company, firm etc.) of the assessee | : |   |
| 1.
 | Permanent Account Number or Aadhaar Number of the assessee if allotted | : |   |
| 1.
 | Nationality (in the case of an individual) or Country or specified territory of incorporation or registration (in the case of others) | : |   |
| 1.
 | Assessee's tax identification number in the country or specified territory of residence and if there is no such number, then, a unique number on the basis of which the person is identified by the Government of the country or the specified territory of which the assessee claims to be a resident | : |   |
| 1.
 | Period for which the residential status as mentioned in the certificate referred to in sub-section (4) of section 90 or sub-section (4) of section 90A is applicable | : |   |
| 1.
 | Address of the assessee in the country or territory outside India during the period for which the certificate, mentioned in (*v*) above, is applicable | : |   |

**2.** I have obtained a certificate referred to in sub-section (4) of section 90 or sub-section (4) of

section 90A from the Government of (name of country or
specified territory outside India)

*Signature*:

 *Name*:

 *Address*:

 *Permanent Account Number or Aadhaar Number***Verification**

I . do hereby declare that to the best of my knowledge and belief what is stated above is correct, complete and is truly stated.

Verified today the . day of

*Signature of the person providing the information*

*Place*:

***Notes* :**

1. \*Delete whichever is not applicable.